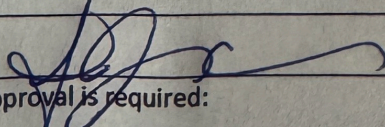


## OETRA Trail Ambassador Project Assistance Request (TAPAR)

See Instruction document at [oetra.com/forms/TAPAR\\_Instr.pdf](http://oetra.com/forms/TAPAR_Instr.pdf)

|  |   |   |
|--|---|---|
| 1. Park/Trail System:  | Park: <b>Lake Ellsworth, Fishermens Cove</b>  | Location: <b>Elgin-Duncan</b>                   |
| 2. Ambassador:   | <b>SaraLynn Jameson</b>   | Phone: <b>1-703-216-3979</b>                    |
| 3. Approx. Start Date:   | <b>April 26 2025</b>  | 4. Approx. Completion Date: <b>May 26, 2025</b> |
| 5. Project Description:<br>Purpose, benefit and specific work required                                       | <b>Mowing and trimming</b>  |   |
| 6. Breakdown of funds<br>list each item and approx. cost per item  | <b>Fuel for Mowers and Labor \$350<br/>Food and drinks for volunteers \$150</b>     |   |
| 7. Total cost of Project   | <b>\$500.00</b>   | 8. Estimate of volunteer hours <b>24</b>        |
| 9. List funds from all other sources   |   |   |
| 10. Person/Park to be reimbursed*: <b>SaraLynn Jameson, Jeanette and Larry Zeller</b><br>Add names per item: |   |   |
| 11. Name of Land Manager:  | <b>Jim Bonnarens</b>  | 12. Phone number(s) <b>580.350.2188</b>         |
| 13. Email of Land Manager: <b>james.bonnarens@lawnstonok.gov</b>   |   |   |
| 14. Number of attachments, if any:   |   |   |
| 15. Signature of Ambassador:   |  | Date: <b>2.12.25</b>                            |
| 16. Signature of land manager if approval is required:   |   | Date:   |
| 17. Approved by Board of Directors:  |   | Date:   |

**\*Do NOT purchase anything before the TAPAR is approved!**